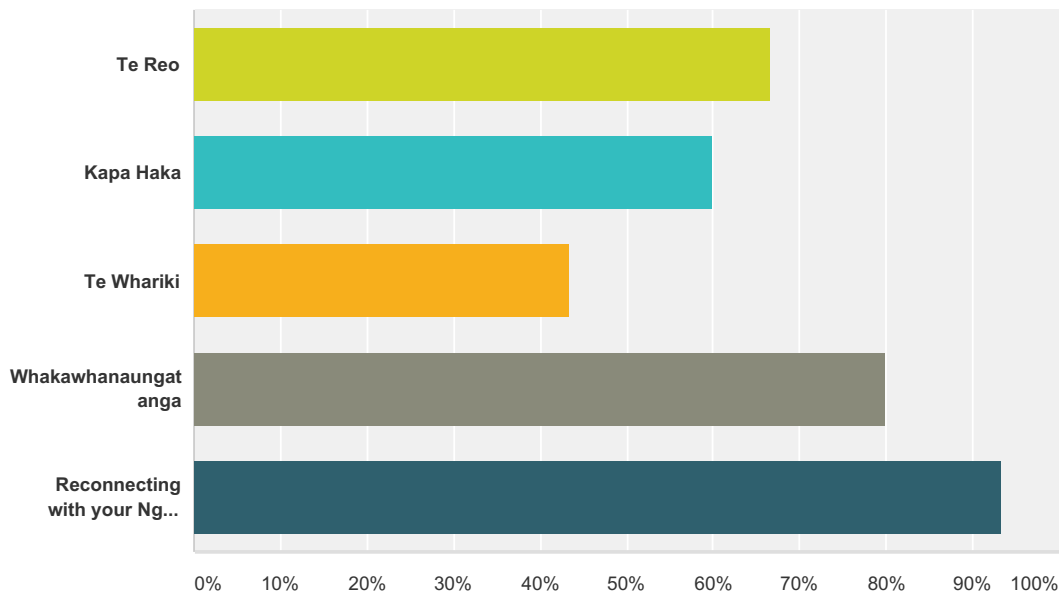


Q1 What did you enjoy most about the Wai Whakaata: Ngati Porou Reo Wananga?

Answered: 30 Skipped: 23



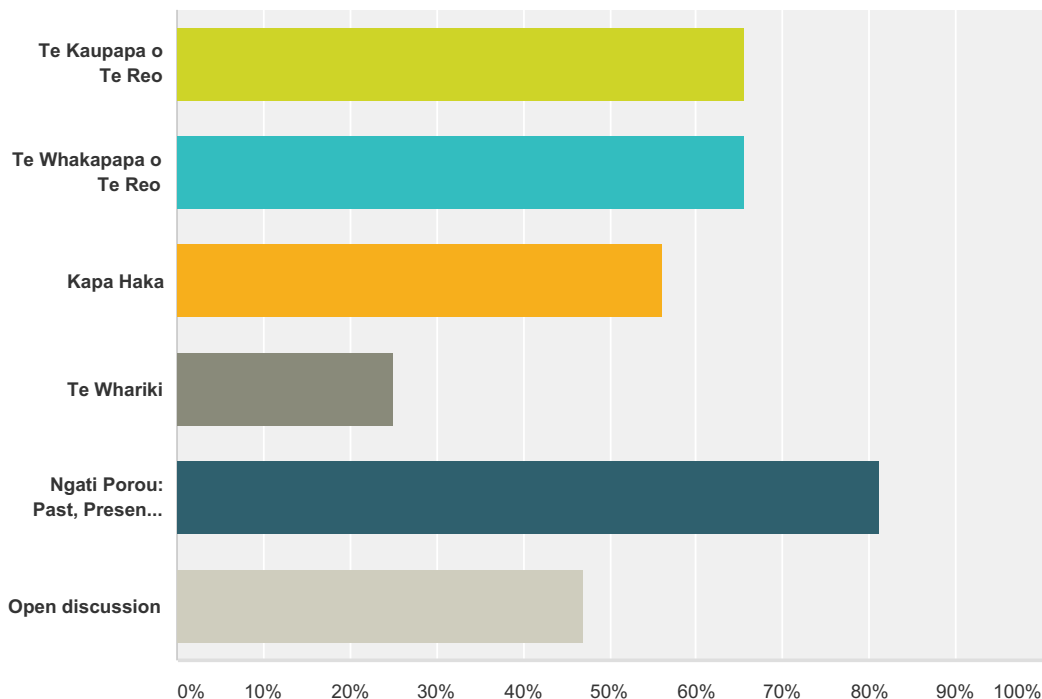
Answer Choices	Responses
Te Reo	66.67% 20
Kapa Haka	60.00% 18
Te Whariki	43.33% 13
Whakawhanaungatanga	80.00% 24
Reconnecting with your Ngati Poroutanga	93.33% 28
Total Respondents: 30	

#	Please tell us briefly why?	Date
1	Reconnecting with Nati roots	10/6/2016 7:43 AM
2	e hika mā, tino waimarie mātou ko te whanau, nā uncle Tamati rāua ko Auntie Tilly i whāngaihia te kaupapa reo ki a mātou. te pai hoki o ngā mahi katoa. pai rawa te hakahaka / waiata. I reira te kata, I reirā hoki te whakawhanaungatanga. ngā mihi e Ngaire.	10/5/2016 4:17 PM
3	It is a sense of belonging and pride in our Iwi Whakapapa and Te Reo reconnecting in our areas of where we live, i.e. Wellington	10/5/2016 4:08 PM
4	It was beautiful to see the whānau all together. It was evident that there's a definite interest in our people who no longer live on the Coast to know/learn their whakapapa, reo etc.	10/5/2016 10:16 AM
5	Moku ake he pai ki te tutaki k nga whanaunga kahore i whanau mai te wa kaenga kare i kuraina ranei i te wa kaenga.	10/4/2016 1:21 AM
6	I haven't had much to do with this side of whanau as I also affiliate to Ngai Tahu, Tainui and Nga Puhi.	10/3/2016 7:24 AM
7	keeps in touch pai more te ako I te reo	10/1/2016 7:53 PM
8	was awesome	10/1/2016 12:24 AM
9	Do I have to choose? All of the above.	9/30/2016 3:47 PM
10	I fee like this is a way to reconnect with my whanau and meet more whanau	9/30/2016 8:48 AM
11	It's so hard getting back to the coast so it's awesome to be able to wānanga our own iwi here in Wellington. Would like to have had learnt more about te reo o Ngāti Porou.	9/29/2016 11:15 PM

12	It was my first hui that I attended, and I thoroughly enjoyed it. I was excited to be apart of our Ngati Porou kaupapa, to sit with the other many naati that attended, to celebrate our Iwi, Hapu, Marae & whanau. to also hear & be updated on what our representatives for the Runanga are trying to achieve with regards to the review of the Trust Deed, sharing their information & knowledge with us, and being open with us and allowing us to have our korero. enjoyed the te reo session with Uncle Tamati & Aunty Tilly, going over the past/present/future sentence structures in a very ngawari environment. look forward to learning more about our ngati porou reo, kiwaha etc	9/29/2016 8:59 PM
13	Didn't attend - I live in Turanganui-A-Kiwa	9/29/2016 7:44 PM
14	I came alone to this wananga being the only person in my whanau and extended whanau who is pursuing kaupapa Māori. Unfortunately I don't have my grandparents here anymore to guide me in this journey but I'm passionate about connecting with my identity for my children and future generations. I'm also very passionate about the reo. I loved all aspects of this Wananga and look forward to more. I went home fizzing telling my whanau about it. Next time I'm sure I can get some of them to come along with me. It was an absolute honour to listen to Papa Tamati Reedy and Koka Tilly speak so passionately and yet so humbly about the gift that is our reo. (I used a lot of Sir Tamati's research last year when researching my own whakapapa roots so I was very grateful to be there in his presence)	9/29/2016 7:35 PM
15	Was good to see everyone and make connections.	9/29/2016 6:37 PM
16	He tuku mihi tenei ki a koutou nga Kaiwhakarite e pikau ana te kaupapa nei. (you are doing a fantastic job). E te rangatira a Uncle Tamati korua ko to hoa rangatira a Koka Tilly i tohaina ki a matou o korua mōhiotanga, mātauranga māramatanga hoki. You are both so inspiring and we here living in Te Whanganui a Tara are so privileged to be able to sit in your presence and be receiving of your knowledge and experiences. (Tino rawe rawa atu)!!!! I thoroughly enjoyed the whole day. Te Reo was delivered in a very professional yet relaxed way and left me wanting more. It was inspiring to hear and now know that the birthing of Te Whariki emerged from to two great minds who are mokopuna a Porourangi - Tau ke!!! I sat in awe of it all.	9/29/2016 12:56 PM
17	Cant beat being amongst our people celebrating who we are!	9/29/2016 11:34 AM
18	This was a first for me and I enjoyed the whole day. It was structured to capture a bit of everything but importantly to connect with whanau. The presenters were amazing with lots of humour and this is following through at the waiata practices. Fantastic stuff.	9/29/2016 11:32 AM
19	I didn't attend due to another commitment but I would of loved all of the above	9/29/2016 10:07 AM
20	I know I am from Ngāti Porou and acknowledge that in everything I do but I haven't got a close connection to the places I affiliate too or know too many whānau. My dad passed away when I was 11yrs old and my dad's whānau were/are based in Wellington so it meant we didn't go back much at all growing up. It was so good to be around other whānau and to make those connections.	9/29/2016 9:52 AM
21	Fabulous hui! Lets have more	9/29/2016 9:42 AM
22	I was enlightened, engaged and eager to learn more, I feel one day wananga was not enough for me. I would like to have another day if possible.	9/29/2016 8:55 AM
23	Te Reo: Im still learning and just those little tenses helped me alot. The kupu "Ai" was interesting and will read up on it. The references provided are excellent benchmarks to go and research. Haka's: If we could split up into groups to learn certain waiata and learn it well that would be good and also the meaning behind the waiata sung. That way more emphasis would be put into singing the waiata. Some of the waiata did not have actions, are there actions if so that would be good to learn as well. Te Whariki: This one topped it for me for the day: This model could fit anywhere in any Government Agency not only the Kohanga Trust. It was so inspiring and uplifting gee I left feeling so valued:) Nga mihi ki a korua e Ta Tamati raua ko Koka Tilly ka rawe!! Whakawhanaungatanga: Awesome to see the cuzzy's and meet new cuzzy's and ones I use to call uncle out of respect and he is my uncle (hehehe) that's a crack up:)) Reconnecting: When my mum passed away when I was little, we never went back to the coast, we know our dads side real well.	9/29/2016 8:27 AM
24	Great information from outstanding exponents of Ngati Porou reo. Exactly what is needed for those of us who know very little. Thank you.	9/29/2016 7:51 AM
25	All the above as it gave me continued reconnection and with Awareness building on things I hadn't really given thought about	9/29/2016 7:48 AM
26	I am so pleased I attended. Every kaupapa was beautifully presented, informative and articulated so that all could understand.	9/29/2016 7:45 AM
27	Amazing wananga! We are so privileged to have Sir Tamati and Lady Tilly share their knowledge and expertise on Ngati Porou reo. Thank you for your commitment to Ngati Porou, to te reo, early childhood education and for just being there.	9/28/2016 10:56 PM

Q2 What would you like to hear more of at these Wai Whakaata Wananga?

Answered: 32 Skipped: 21



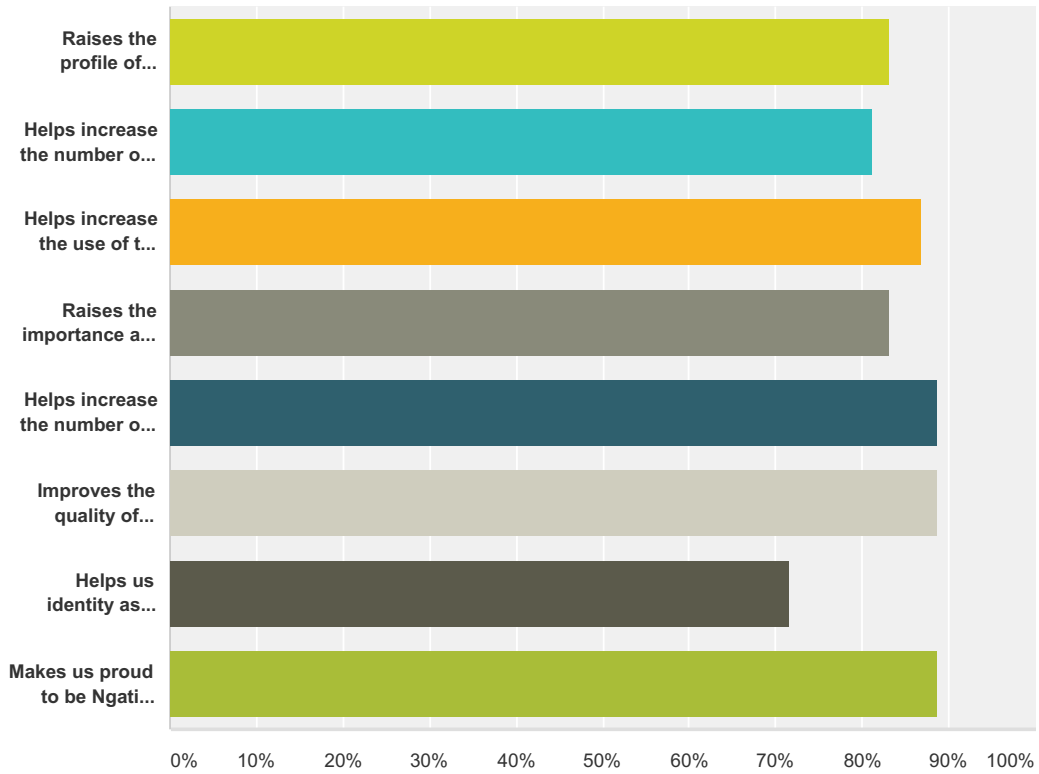
Answer Choices	Responses
Te Kaupapa o Te Reo	65.63% 21
Te Whakapapa o Te Reo	65.63% 21
Kapa Haka	56.25% 18
Te Whariki	25.00% 8
Ngati Porou: Past, Present, Future	81.25% 26
Open discussion	46.88% 15
Total Respondents: 32	

#	Other (please specify)	Date
1	me perā anō hoki. ahakoa te aha, ahakoa te rahi, iti rānei me whai tonu tātou i taua huarahi kua tūwheratia e uncle mā. ka nui rā te mihi.	10/5/2016 4:17 PM
2	About repatriation to Ngati Porou. No use having all those pakeke in the towns when the marae are empty. No ahi kaa no Ngati Porou	10/5/2016 9:59 AM
3	Ko te mea nui ki au kia mohio tatau katoa heaha nga momo mahi a tena e tena, kia tūtū mai tatau katoa ki te āta whakamarama mai ki te nuinga etahi pitopito korero: Tō whakapapa Tō mahi/kore mahi ranei Introduce career presntations/guess speakers eg Defence Force Army Navy Air Force Police Wānanga - Teachers and all the other career opportunities to encourage our rangatahi to come along. Agreed Kapa Haka is the draw card.	10/4/2016 1:21 AM
4	help whanau sort out their lands at home with putea help from treaty settlement putea	10/1/2016 7:53 PM
5	At some stage I would like to attend a wananga about Nga Atua Maori - I don't know much about these things. and Wairuatanga. I would like to understand more about how lwi whakapapa and whakahono (but this might be more appropriate inside the whaikorero wananga).	9/30/2016 3:47 PM

6	1 He rumaki reo- Ko te reo Māori te reo e rere ana. Ahakoa te taumata, ko te reo rumaki te kaupapa. 2 Ngā waiata nō te kāinga- Ko wai ngā kaitito, me ngā whakapapa, he aha te ngako o ngā waiata 3 Mōteatea- Kei te pirangi ahau ki te ako i tētahi mōteatea nō Ngāti Porou 4 Whakawhanaungatanga- noho marae- Rukuhia ki ngā whaikōrero me ngā karanga me ngā tikanga o ngā marae o Te Tai Rāwhiti	9/29/2016 7:35 PM
7	Def keen to learn more about Ngati Porou specific dialect/Reo. Be good to have full 30min Kapa session.	9/29/2016 6:37 PM
8	What is being delivered is relevant and of consequence to Ngati Porou ki Poneke and should not be dismissed. From a standpoint of view, whakapapa, whakapapa korero, te reo me ona tikanga, always ignites the burning desire within and can be delivered in a number of ways. For instance, Moteatea contains whakapapa, whakapapa korero, hītori and in terms of Te Reo, discussing the use of metaphoric language and literary devices used within the mōteatea would be an awesome reo lesson in itself. Perhaps an idea would be to have options available for those who want Te Reo Okawa and Te Reo Opaki (Ngati Stylez of course). I think learning various mōteatea mai Ngati Porou is a must and it would be lovely to see this implemented. I totally agree with uncle Tamati, that it would be awesome to hear different kaupapa being delivered from various whanau (Ataahua) and I'm sure there are many within our whanau who would be willing to share their mōhiotanga, mātauranga and māramatanga. The elements imbedded within the core practices of kapa haka or Maori Performing arts is another kaupapa that should be brought into our environment of knowing. Ngati Porou has made a significant contribution to the preservation and continuation of this art form and listening to korero from various practitioners would be awesome.	9/29/2016 12:56 PM
9	I would particularly like to learn more on Te Reo ake o Ngati Porou. What words, phrases, expressions make our dialect unique...	9/29/2016 11:34 AM
10	kupu mai i Ngati Porou	9/29/2016 10:07 AM
11	Whakapapa	9/29/2016 9:52 AM
12	I feel that one day was a tease because when it came to whakapapa we only had an opportunity to touch on the kaupapa and I would love to recite how by bloodline came directly from Porourangi. What a priviledge that would be.	9/29/2016 8:55 AM
13	All the above, its so new to me and so inspirational. for the open discussion, just an idea to split up into our groups etc..marae and provide feedback on what we thought about the wananga, we in our groups could present it together:)	9/29/2016 8:27 AM
14	It was all so interesting I'd be happy to hear more about it all.	9/29/2016 7:51 AM
15	Have a theme for open discussion hui	9/29/2016 7:48 AM

Q3 Which of the following statements apply to Reo Wananga? (Select as many of the following statements that you agree with)

Answered: 53 Skipped: 0



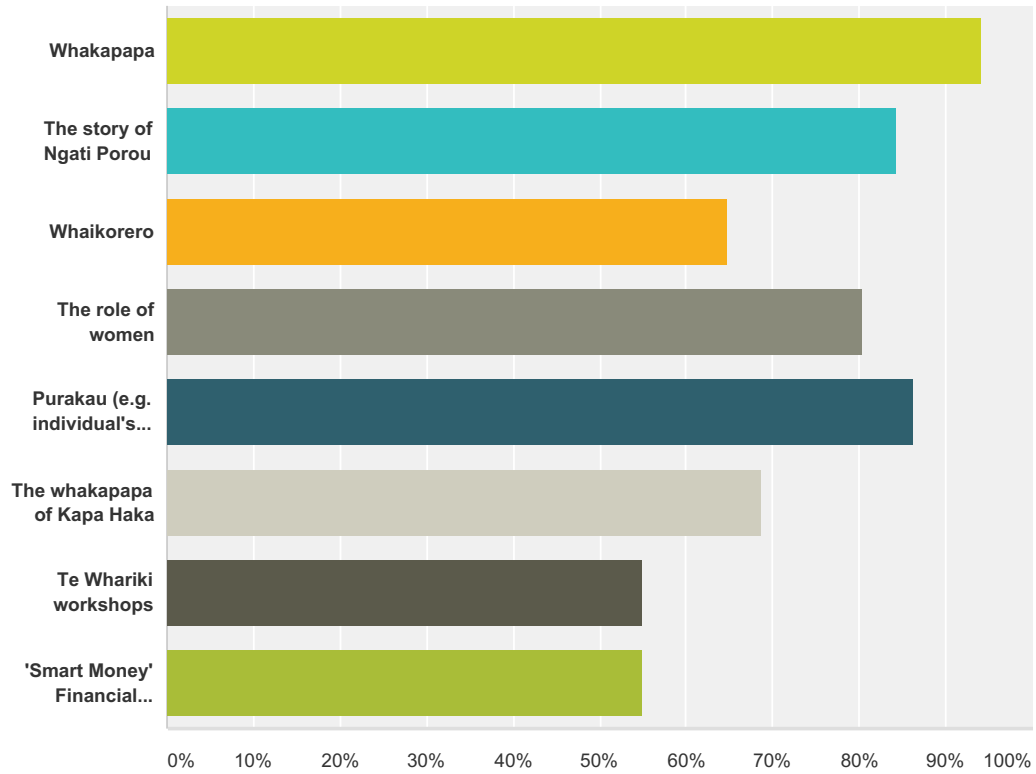
Answer Choices	Responses
Raises the profile of Ngati Porou reo and reminds us it is a living language	83.02% 44
Helps increase the number of reo speakers	81.13% 43
Helps increase the use of te reo among whanau and in the home	86.79% 46
Raises the importance and status of te reo	83.02% 44
Helps increase the number of Ngati Porou learning to speak te reo	88.68% 47
Improves the quality of our reo	88.68% 47
Helps us identity as Maori	71.70% 38
Makes us proud to be Ngati Porou	88.68% 47
Total Respondents: 53	

#	Other (please specify)	Date
1	I agree with all of the above. the struggle is getting our whanau involved and helping the whanau to understand these statements. how can we convince the whanau (currently not attending) this is the road to recovery? all the above are very good reasons for ngati porou whānau whānui to be on board this kaupapa But I believe majority do not understand the value it will have in the future. kōhanga reo parents are just the beginning. low income whanau think they haven't got the time or \$ to participate. what good will the reo do? are questions whanau ask all the time. if they have nothing to do with kohanga reo then they don't know or just don't care. how do we get them interested? na, hine	10/5/2016 4:17 PM
2	No use having lots of Ngati Porou speakers and none on the marae at home. You can be as a good a reo speaker as you like. If you kaenga is empty mōumou taima.	10/5/2016 9:59 AM

3	Kei te hoki kē aku mahara ki nga korero a nanny Mereana Fox ki etahi ō aku whanaunga i wehe mai te Kiekie ki te rapu mahi 1950s, e rua tau noa iho pea te ngaro atu ki nga taone hoki rawa mai hei ta te kua kua say say kē mai. Ae he tika ki te korero tatau e whakamahi i te reo ka haua te arero ka tapepe te reo. Korerotia te reo i nga wa katoa!!!	10/4/2016 1:21 AM
4	Absolutely	10/1/2016 10:49 AM
5	Exposes us (who haven't grown up on the coast) to our own mita.	9/30/2016 3:47 PM
6	Provides a platform to practice our reo; some people have no one fluent to converse with	9/29/2016 7:44 PM
7	All of the above! I attended one of the hui Whakarauora Reo. It would be great for whanau to listen to some statistics around the status of our reo from Ngāti Porou and then be exposed to some second language learners/ speakers who are in the trenches now trying to revitalise our reo within our own whanau. One of the activities we done was to co construct a strategy of how we might implement this when we go home and back to our whanau. It was quite a valuable task to do and reflect on the status of the reo even within our own immediate whanau and analyzing who are the reo speakers amongst our generation and the generations below, then what can we do about it?	9/29/2016 7:35 PM
8	All of the above apply. Nga mihi	9/29/2016 12:56 PM
9	All are relevant	9/29/2016 8:55 AM
10	All the above from the Ngakau:)	9/29/2016 8:27 AM

Q4 What other things/topics/activities would you like included in future wananga?

Answered: 51 Skipped: 2



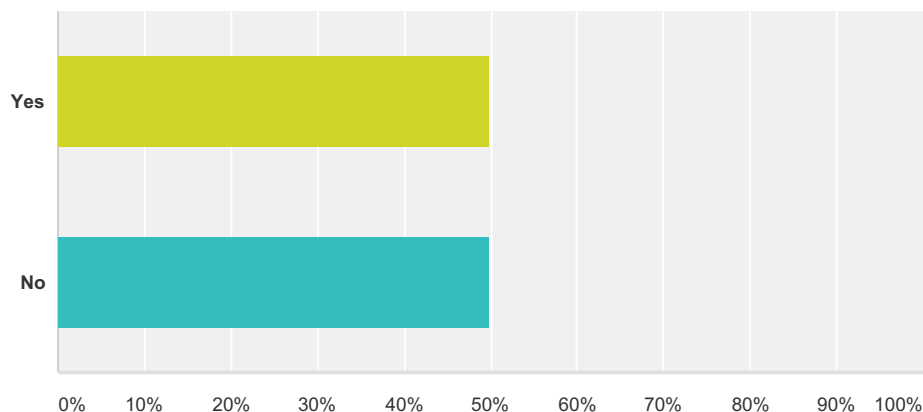
Answer Choices	Responses
Whakapapa	94.12% 48
The story of Ngati Porou	84.31% 43
Whaikorero	64.71% 33
The role of women	80.39% 41
Purakau (e.g. individual's stories of home, heroic tales e.g. Tuwhakairiora)	86.27% 44
The whakapapa of Kapa Haka	68.63% 35
Te Whariki workshops	54.90% 28
'Smart Money' Financial literacy workshops	54.90% 28
Total Respondents: 51	

#	Other (please specify)	Date
1	Health of our Nati whanau	10/6/2016 7:43 AM
2	all of the above. excellent	10/5/2016 4:17 PM
3	Make a clever video to promote being in Ngati Porou Iwi across New Zealand and the world Dreams and aspirations of developing economic strategies in all our resources including Mt Hikurangi as a point of developing ceremony and promoting International and National Tourism...The East Coast dips out significantly and yet we have mighty teams in Kapaphaka...we have to develop this resource and give our people jobs they are good at and enjoy...that's the key.	10/5/2016 4:08 PM
4	Repatriation of Ngati Porou. City slickers think differently, they behave like it too when they go back to the marae, go home to learn what it really is to be Nati.	10/5/2016 9:59 AM

5	the runaga to recognize that taurahere have a voice and are listened to by their actions and putea distribution	10/1/2016 7:53 PM
6	Tautoko the lot!!!	10/1/2016 10:49 AM
7	Health stuff Housing info	10/1/2016 12:24 AM
8	I'm interested in ANYTHING Maori, but I know there are others who only want the reo, and are not interested in learning waiata or tikanga etc	9/29/2016 7:44 PM
9	I would also be interested in how we can access some putea for our tamariki who are living out of the kāinga for educational purposes. I see a whole group of rangatahi have just travelled over to the States to look at Google and another organisation. Most of those tamariki are from Kura up the coast. What avenues are available for our tamariki who are not connected to the kāinga but identify as Ngāti Porou nonetheless? Also just more regular opportunities to learn the reo- weekly classes, weekend noho that would be awesome ;)	9/29/2016 7:35 PM
10	refer to previous feedback. The Karanga would be awesome.	9/29/2016 12:56 PM
11	I'm keen to learn how the kaikorero and kaikaranga roles work with/support each other.	9/29/2016 11:32 AM
12	The Wisdom & Journey of our Elders (living) These elders are our living Taonga whom we revere & treasure !! We would love to learn their journey and insightful knowledge .	9/29/2016 9:03 AM
13	I wasn't sure if the whaikorero kaupapa was relevant to me but then thought, its important to learn how Ngati Porou conduct their whaikorero and this will help my son in his growth as a Tane Māori.	9/29/2016 8:55 AM
14	That Te Runanganui O Ngati Porou have a monthly presence to the Taurahere to inform us what is going on back home rather than going on the web page because as we know there aligns alot of korero beneath wording.	9/29/2016 8:27 AM

Q5 Any other feedback?

Answered: 44 Skipped: 9



Answer Choices	Responses
Yes	50.00% 22
No	50.00% 22
Total	44

#	(If yes please specify)	Date
1	ka rawe hoki te tūtaki anō i ōku whanaunga o te tai Rāwhiti. ki ōku pāpā, ki ōku Māmā, 'kei whea mai' koutou me ōu koutou kai reka, arā, ko tō tātou ake mita o Pōrourangi me aua mātauranga i puta mai i terā wiki. ka nui rā te mihi tīhei!!	10/5/2016 4:17 PM
2	Would be great to reach more whanau in and around Wellington Kapiti Hutt Masterton Levin at a special gathering	10/5/2016 4:08 PM
3	I was talking to some Nāti who went to the wananga who didn't know the tikanga of their own marae. For lots of reasons, they couldn't make it back home and were embarrassed to admit it. I thought maybe if we held a wananga about the tikanga of our marae, that might be of some interest. He whakaaro noa iho. I would also like to thank the whānau Uncle Tamati, Aunty Tilly, Mei and Beau for their continued support and love of our people, our language, our culture.	10/5/2016 10:16 AM
4	You cant lead the kapa haka from the back row. The front row is on the marae at home in Ngati Porou. Ahi kaa come first no matter what.	10/5/2016 9:59 AM
5	workshops on a specific topic rather than a whole lot of korero about a lot of different things. if one is not familiar with Te reo Maori the learning is limited. awesome whakaaro to help reconnect our whanau with the Ngati'ness	10/3/2016 9:47 AM
6	The importance of the extended whanau and collective care and responsibility that was the core of Hapu.....and how this can be addressed in cities (Wellington, Auckland. etc around Kokiri, Horouta, Te Mangunu, Wainuiomata) so that these "Hapu" can be continuing the tikanga of our. Iwi Hapu!	10/1/2016 10:49 AM
7	Nga mihi Rangatira to our organisers and kaiako. Thank you all so much I am really enjoying the whakawhanaungatanga and the learning, whaikorero and kapa haka. Ka mau te wehi	9/30/2016 3:47 PM
8	I'd like to help keep our rangatahi involved if possible. I think it's evident that they want to be part of Ngati Porou Ki Poneke but some thoughts of how to keep them involved may come from having focus groups/ discussion forums with them. Other than that- I love being part of this roopu and I thank you an awesome reo wananga. Lania Pohatu	9/30/2016 8:48 AM
9	Nga mihi nui ki nga Kaiwhakahaere me nga kaikorero xxx	9/30/2016 3:29 AM
10	To have more reo at a reo wānanga and maybe other kaupapa could be held in another wānanga	9/29/2016 11:15 PM
11	nga mihi ki a koutou katoa, I whai wa, ki te whakahaere i tenei kaupapa whakahirahira kia taea e tatou te noho tahi, te kai tahi, te wananga tahi te ako ngatahi hoki. I look forward to the next wananga!	9/29/2016 8:59 PM
12	You guys are doing an AWESOME job! It heartens me to see Naati coming together away from home <3	9/29/2016 7:44 PM
13	Ngā mihi maioha ki a koutou katoa. Kua kīkī taku manawa i ngā kōrero nō te kāinga. Ahakoa kei te mokemoke tonu au ki ōku Mātua Tipuna, i hoki koakoa au ki te kāinga. Kua tau taku wairua. Really grateful for this wananga and also looking forward to the next one Nāku iti nei Cherie Toatoa	9/29/2016 7:35 PM

14	Thank you to all the contributors, was neat kaupapa reo. Nga mihi nui.	9/29/2016 6:37 PM
15	KA MAU KE TE WEHI!!!!!!	9/29/2016 12:56 PM
16	I thoroughly enjoyed the wananga however I felt as though we were just skimming the surface. I would like to delve deeper into these kaupapa particularly the Ngati Porou story Past Present Future	9/29/2016 11:34 AM
17	Fantastic day. Kia ora.	9/29/2016 11:32 AM
18	I absolutely loved being surrounded by whānau. He mihi nui ki ngā kaiwhakahaere o te hui nei. Tēnā koutou.	9/29/2016 9:52 AM
19	Thank you Ngati Porou ki Poneke for keeping us involved and informed.	9/29/2016 9:42 AM
20	You are doing an amazing job - Kia Kaha!!	9/29/2016 9:03 AM
21	I would like to encourage our Taurahere Board to do more Ngati Porou activities. I feel I'm at the age and place in my life where saying in my pepeha I'm Ngati Porou is not enough, I need to know what does that look like and how do I acknowledge our practices within my whānau. Ngā mihi Claudine	9/29/2016 8:55 AM
22	Kia kaha tonu e te whanau. You are all doing a massif mahi!! You all totally rock!!	9/29/2016 8:27 AM
23	Thoroughly enjoyable wananga. Lots of excellent information shared about the reo and here's hoping the amazing Te Whariki model finds its rightful place supporting our children and mokopuna through the tricky NZ education system. Perhaps it's time for Te Whariki to become a model for Life, not just for our children. Well done Taurahere. Thank you for organising this wananga.	9/29/2016 7:51 AM
24	Look forward to the next one!	9/29/2016 7:48 AM
25	Thank you for organizing these amazing wananga.	9/29/2016 7:45 AM
26	Thank you Ngati Porou ki Poneke for keeping us informed and for organising the hui, kapa haka practises and for the work you are doing on the Trust Deed.	9/28/2016 10:56 PM